**ELECTRICAL & COMPUTER ENGINEERING DEPARTMENT**

**APPLICATION FOR INTERNSHIP / RESEARCH ATTACHMENT**

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| **SECTION A : STUDENT PARTICULARS & ACADEMIC DETAILS** | |
| **Student Name :**  **Student Matric Number :**  **Student Matric Date :**  **(to indicate day/month/year)** | **Degree : Ph.D / M.Eng**  **[to delete as appropriate]**  **Mode of Study : Full Time / Part Time**  **[to delete as appropriate]** |
| **Type of Scholarship :**  **Scholarship Start Date (dd/mm/yy):**  **Scholarship Expiry Date (dd/mm/yy):** | **Research Topic / Thesis Title :** |
| **Name of Supervisor(s) –**  **[to list all the supervisor(s) and if non-ECE /**  **non-NUS (to indicate Department & institute)]**  **a)**  **b)**  **c)** | **RI / RC attached to :** |
| **Ph.D Qualifying Exams Completed :**  *Yes / No / Not Applicable*   1. **If yes, the completion dates are (dd/mm/yy)**  * **Comprehensive QE :** * **Oral QE :**  1. **If no, plan to complete by (dd/mm/yy) :** | **Coursework Completed (including English Modules, if applicable) :** Yes / No  **Current CAP :**  **Total No. of Modules Completed :**  *\*\*\*Student to attach an unofficial transcript indicating all your modules and current CAP to this form.* |
| **Student Declaration :**  **□ Have you been found guilty of a serious offence at NUS Board of Discipline?**  **□ Have you ever been convicted of any offence by a court of law in any country or are there any court proceedings pending against you anywhere in respect of any offence?**  **………………………………………………………. ………………………… ……………………………..**  **Student Name Signature Date** | |
| **SECTION B : INTERNSHIP DETAILS & SUPERVISOR REVIEW** | |
| 1. **Name, Address & Host of Organization :** | |
| 1. **Duration of attachment (start and end dates, in dd/mm/yyyy) :**   **\*\*\*\* *Period cannot exceed 6 months for the entire student’s candidature*** | |
| 1. **Financial Support / Funding & Amount :**   **\*\*\*\* *To indicate the currency denomination & payment type [monthly or lumpsum]***    **Sponsor of Financial Support :** | |
| 1. **Attachment Plans (to be completed by Supervisor) –** 2. **What will the student be doing in the attachment?** 3. **How the attachment will benefit the student’s thesis / research?** 4. **What are the implications on the student’s completion of degree?**   **\*\*\* *Invitation & approval from the organization, details of the attachment & other relevant supporting documents are to be submitted with this form.***  ***I support / do not support this attachment [pls delete accordingly] :***    **………………………………………………………. ………………………… ……………………………..**  **Name of Main Supervisor Signature Date** | |

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| **SECTION C : REVIEW BY DEPARTMENT** |
| **Comments By Department :**  ***I support / do not support this attachment [pls delete accordingly] :***    **…………………………………………………………………….. ………………………… ……………………..**  **Deputy / Assoc Head (Research & Graduate Programs) Signature Date** |

*Revised 15 Dec 2016*